JUSTICE AND RECONCILIATION

770 I’m Gonna Eat at the Welcome Table

1 I’m gon-na eat at the wel-come ta-ble;
2 I’m gon-na eat and drink with my Je-sus;
3 I’m gon-na join with sis-ters, broth-ers;
4 Here all the world will find a wel-come;
5 We’re gon-na feast on milk and hon-ey;

I’m gon-na eat at the wel-come ta-ble, Al-le-lu-ia.
I’m gon-na eat and drink with my Je-sus, Al-le-lu-ia.
I’m gon-na join with sis-ters, broth-ers, Al-le-lu-ia.
here all the world will find a wel-come, Al-le-lu-ia.
we’re gon-na feast on milk and hon-ey, Al-le-lu-ia.

I’m gon-na eat at the wel-come ta-ble; I’m gon-na
I’m gon-na eat and drink with my Je-sus; I’m gon-na
I’m gon-na join with sis-ters, broth-ers; I’m gon-na
Here all the world will find a wel-come; here all the
We’re gon-na feast on milk and hon-ey; we’re gon-na

eat at the wel-come ta-ble, Al-le-lu-ia.
eat and drink with my Je-sus, Al-le-lu-ia.
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world will find a wel-come, Al-le-lu-ia.
feast on milk and hon-ey, Al-le-lu-ia.

The image of a great feast showing God’s welcome of all people was part of Jewish tradition (Isaiah 25:6–9) and underlies Jesus’ parable of the Great Banquet (Luke 14:15–24). Such equality remains as unknown to many people today as it was to the slaves who created this spiritual.